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Phoenix, Arizona 85020
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2015 JAN 30 P 4:45

Arizona Corporation Commission

DOCKETED

JAN 30 2015

CORP COMMISSION
DOCKET CONTROL

Attorneys for Tonto Basin Water Co., Inc.

DOCKETED BY

BEFORE THE ARIZONA CORPORATION COMMISSION

IN THE MATTER OF THE APPLICATION
OF TONTO BASIN WATER CO., INC., AN
ARIZONA CORPORATION, FOR A
DETERMINATION OF THE FAIR VALUE
OF ITS UTILITY PLANTS AND
PROPERTY AND FOR INCREASES IN ITS
WATER RATES AND CHARGES FOR
UTILITY SERVICE BASED THEREON.

DOCKET NO: W-03515A-14-0310

NOTICE OF FILING
CERTIFICATION OF
PUBLICATION AND PROOF OF
MAILING

Pursuant to the procedural orders issued on November 7, 2014 and January 8, 2015, Tonto Basin Water Co., Inc. (the "Company") hereby files this Notice of Filing Certification of Publication and Proof of Mailing in the above-captioned matter.

On January 13 and January 15 of 2015, the Company published notice in the *Payson Roundup* and the *Florence Reminder & Blade-Tribune*. The affidavits of Paula VanBuskirk, Bookkeeper of the *Payson Roundup*, and Ruth A. Kramer, agent and/or publisher of the *Florence Reminder & Blade-Tribune*, are attached as **Exhibit A**.

On January 15, 2015, the Company mailed notice to customers regarding the Company's rate application and the associated hearing. The Affidavit of Jason P. Williamson is attached as **Exhibit B**.

RESPECTFULLY SUBMITTED this 30th day of January, 2015.

SHAPIRO LAW FIRM, P.C.

ORIGINAL

By

Jay L. Shapiro
Attorneys for Tonto Basin Water Co., Inc.

1 **ORIGINAL** and thirteen (13) copies
2 of the foregoing were filed
3 this 30th day of January, 2015, with:

4 Docket Control
5 Arizona Corporation Commission
6 1200 W. Washington Street
7 Phoenix, AZ 85007

8 **COPY** of the foregoing was hand-delivered
9 this 30th day of January, 2015, to:

10 Teena Jibilian, ALJ
11 Hearing Division
12 Arizona Corporation Commission
13 1200 W. Washington Street
14 Phoenix, AZ 85007

15 Brian E. Smith
16 Legal Division
17 Arizona Corporation Commission
18 1200 W. Washington Street
19 Phoenix, AZ 85007

20 **COPY** of the foregoing was mailed
21 this 30th day of January, 2015, to:

22 Gary and Margaret Lantagne
23 Tonto Creek Trail RV Park, Inc.
24 P.O. Box 669
25 Tonto Basin Arizona 85553

26 Pending Intervention

Robert T. Hardcastle
Brooke Utilities, Inc.
P.O. Box 82218
Bakersfield, CA 93380

By: Whitney Burk

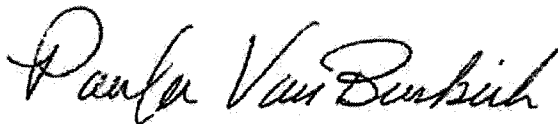
EXHIBIT A

Affidavit of Publication

Payson Roundup

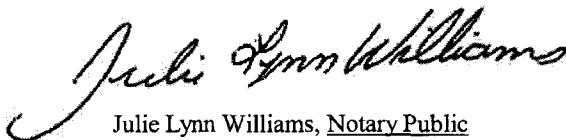
STATE OF ARIZONA 10073939
COUNTY OF GILA 1/13/2015

I, Paula VanBuskirk, do solemnly swear that I am Assistant Bookkeeper of the Payson Roundup, that the same is a newspaper printed, in whole or in part, and published in the COUNTY OF GILA, State of Arizona, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said COUNTY OF GILA for a period of more than fifty-two weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Arizona. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said daily newspaper for the period of 1.00 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated January 13 A.D., 2015, and that the last publication of said notice was in the issue of said newspaper dated January 13 A.D., 2015. In witness whereof I have hereunto set my hand this January 13 A.D., 2015.

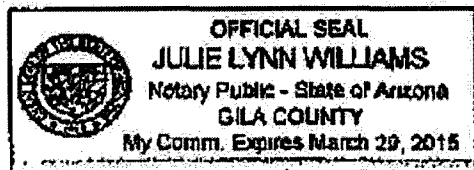


Paula VanBuskirk

Subscribed and sworn to before me, a Notary Public in and for the COUNTY OF GILA, State of Arizona January 13 A.D., 2015.



Julie Lynn Williams, Notary Public



15657: 1/13/2015
PUBLIC NOTICE OF HEARING
ON THE
APPLICATION OF TONTO BASIN
WATER COMPANY, INC.,
FOR APPROVAL OF AN AD-
JUSTMENT IN THE
EXISTING RATES CHARGED BY
THE COMPANY
(DOCKET NO.
W-03515A-14-0310)

Summary
On August 21, 2014, Tonto Basin Water Company, Inc. ("Tonto Basin") filed with the Arizona Corporation Commission ("Commission") an application for an approval of an adjustment in its existing rates using a test year ending June 30, 2014. Tonto Basin requests authorization to increase its rates to generate operating revenues of \$524,460. This would constitute an increase in revenues by \$220,672 or 72.62 percent over test year operating revenues of \$303,588. For information on how Tonto Basin's revenue increase request would affect your individual bill, you may contact Tonto Basin at 7581 E Academy Blvd., Suite 229, Denver, CO 80230; e-mail: info@jwwater.net; phone number: 888-644-6771.

The Commission's Utilities Division ("Staff") is in the process of auditing and analyzing the application, and has not yet made any recommendations regarding Tonto Basin's proposed rate increase. The Commission will determine the appropriate relief to be granted based on the evidence of record in the proceeding. THE COMMISSION IS NOT BOUND BY THE PROPOSALS MADE BY TONTO BASIN, STAFF, OR ANY INTERVENORS; THEREFORE, THE FINAL RATES APPROVED BY THE COMMISSION MAY DIFFER FROM AND MAY BE HIGHER OR LOWER THAN THE RATES REQUESTED BY TONTO BASIN OR RECOMMENDED BY OTHER PARTIES.

How You Can View Or Obtain A Copy of the Rate Proposal
Copies of the application and proposed rates are available from Tonto Basin at its website, www.jwwater.net/tonto, and at the Commission's Docket Control Center at 1200 West Washington, Phoenix, Arizona, for public inspection during regular business hours, and on the internet via the Commission's website (www.azcc.gov) using the e-Docket function.

Arizona Corporation Commission
Public Hearing Information
The Commission will hold a hearing on this matter beginning April 20, 2015, at 10:00 a.m., at the Commission's offices, Hearing Room No. 1, 1200 West Washington Street, Phoenix, Arizona

85007. Public comments will be taken on the first day of hearing. Written public comments may be submitted by mailing a letter referencing Docket No. W-02370A-14-0310 to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, Arizona 85007, or by submitting comments on the Commission's website (www.azcc.gov) using the "Submit a Public Comment" function. If you require assistance, you may contact the Consumer Services Section at 602-542-4251 or 1-800-222-7000.

About Intervention

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. Anyone who wishes to intervene you must file an original and 13 copies of a written motion to intervene with the Commission no later than February 17, 2015, and send a copy of the motion to Tonto Basin or its counsel and to all parties of record. Your motion to intervene must contain the following:

1. Your name, address, and telephone number and the name, address, and telephone number of any person upon whom service of documents is to be made if different from yours;
 2. A short statement of your interest in the proceeding (e.g., a customer or potential customer of Tonto Basin, a member or shareholder of Tonto Basin, etc.);
 3. A statement certifying that a copy of the motion to intervene has been mailed to Tonto Basin or its counsel and to all parties of record in the case; and
 4. If the proposed intervenor is not represented by an attorney who is an active member of the Arizona State Bar, and is not an individual representing himself or herself, information and any appropriate documentation demonstrating the intervenor's compliance with Arizona Supreme Court Rules 31, 38, and 42, as applicable.
- The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before February 17, 2015. For more information about requesting intervention, visit the Commission's website at <http://www.azcc.gov/divisions/utilities/forms/intervenor.pdf>.

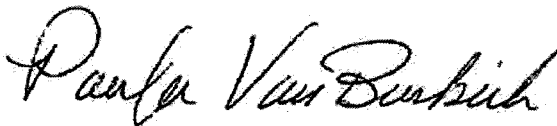
The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and pro-

Affidavit of Publication

Payson Roundup

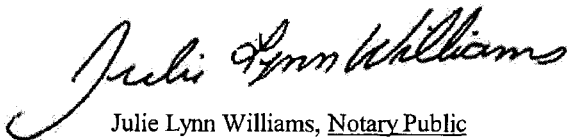
STATE OF ARIZONA 10073939
COUNTY OF GILA 1/13/2015

I, Paula VanBuskirk, do solemnly swear that I am Assistant Bookkeeper of the Payson Roundup, that the same is a newspaper printed, in whole or in part, and published in the COUNTY OF GILA, State of Arizona, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said COUNTY OF GILA for a period of more than fifty-two weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Arizona. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said daily newspaper for the period of 1.00 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated January 13 A.D., 2015, and that the last publication of said notice was in the issue of said newspaper dated January 13 A.D., 2015. In witness whereof I have hereunto set my hand this January 13 A.D., 2015.

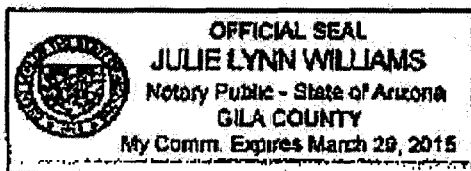


Paula VanBuskirk

Subscribed and sworn to before me, a Notary Public in and for the COUNTY OF GILA, State of Arizona January 13 A.D., 2015.



Julie Lynn Williams, Notary Public



viding public comment on the application or from filing written comments in the record of the case. Intervenor's direct testimony will be due by 4:00 p.m. on February 23, 2015. Filing deadlines are set forth in the Rate Case Procedural Order issued in this docket on November 7, 2014.

ADA/Equal Access Information
The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Shaylin Bernal, E mail SAbernal@azcc.gov, voice phone number (602)542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

STATE OF ARIZONA
COUNTY OF PINAL

Affidavit of Publication

**PUBLIC NOTICE OF HEARING ON
THE
APPLICATION OF TONTO BASIN
WATER COMPANY, INC.
FOR APPROVAL OF AN
ADJUSTMENT IN THE
EXISTING RATES CHARGED
BY THE COMPANY
(DOCKET NO. W-03515A-14-0310)
Summary**

On August 21, 2014, Tonto Basin Water Company, Inc. ("Tonto Basin") filed with the Arizona Corporation Commission ("Commission") an application for an approval of an adjustment in its existing rates using a test year ending June 30, 2014. Tonto Basin requests authorization to increase its rates to generate operating revenues of \$524,460. This would constitute an increase in revenues by \$220,872 or 72.62 percent over test year operating revenues of \$303,588. For information about how Tonto Basin's revenue increase request would affect your individual bill, you may contact Tonto Basin at 7581 E Academy Blvd., Suite 229, Denver, CO 80230; e-mail: info@jwwater.net; phone number: 888-644-6771.

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The Commission will hold a hearing on this matter beginning April 20, 2015, at 10:00 a.m., at the Commission's offices, Hearing Room No. 1, 1200 West Washington Street, Phoenix, Arizona 85007. Public comments will be taken on the first day of hearing.

Written public comments may be submitted by mailing a letter referencing Docket No. W-02370A-14-0310 to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, Arizona 85007, or by submitting comments on the Commission's website (www.azcc.gov) using the "Submit a Public Comment" function. If you require assistance, you may contact the Consumer Services Section at 602-542-4251 or 1-800-222-7000.

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1. Your name, address, and telephone number and the name, address, and telephone number of any person upon whom service of documents is to be made if different from yours;

2. A short statement of your interest in the proceeding (e.g., a customer or potential customer of Tonto Basin, a member or shareholder of Tonto Basin, etc.);

3. A statement certifying that a copy of the motion to intervene has been mailed to Tonto Basin or its counsel and to all parties of record in the case; and

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No. of publications: 1; date of publication: Jan. 15, 2015.

RUTH A. KRAMER

first being duly sworn deposes and says: That he/she is a native born citizen of the United States of America, over 21 years of age, that I am an agent and/or publisher of the the Florence Reminder & Blade-Tribune, a weekly newspaper published at Florence, Pinal County, Arizona, on Thursday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ONE consecutive issues. The first publication thereof having been on the 15TH

day of JANUARY AD, 2015

Second publication _____

Third publication _____

Fourth publication _____

Fifth publication _____

Sixth publication _____

FLORENCE REMINDER & BLADE-TRIBUNE

By [Signature]
agent and/or publisher of the Florence Reminder & Blade-Tribune

Sworn to before me this 19th

day of January AD, 2015
[Signature]

Notary Public in and for the County
of Pinal, State of Arizona

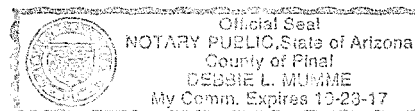


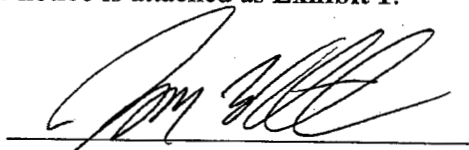
EXHIBIT B

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AFFIDAVIT OF JASON P. WILLIAMSON

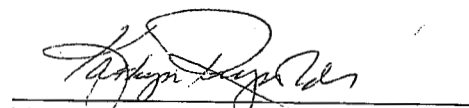
Jason P. Williamson, being duly sworn, deposes and says:

1. I am a resident of Denver County, over 18 years of age, and make this affidavit based on my own personal knowledge.
2. I am manager of Tonto Basin Water Co., Inc. (the "Company").
3. Pursuant to procedural orders issued November 7, 2014 and January 8, 2015, on January 15, 2015, the Company mailed to customers notice regarding the rate application and hearing set for April 20, 2015. A copy of the notice is attached as **Exhibit 1**.



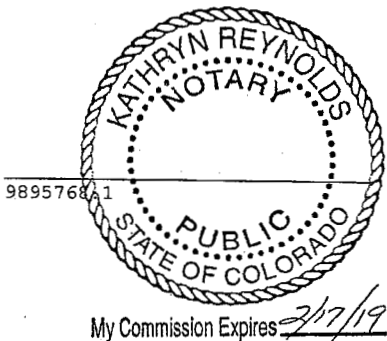
Jason P. Williamson

SUBSCRIBED and sworn to before me this 29th day of January, 2015.



Notary Public

My Commission Expires: 2/17/19



My Commission Expires 2/17/19

EXHIBIT 1

**PUBLIC NOTICE OF HEARING ON THE
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(DOCKET NO. W-03515A-14-0310)**

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